

## Fall 2017 Textbook List for MSN Programs

If you have questions about the books, please contact the faculty listed on the course schedule.

**REQUIRED FOR ALL CLASSES:** American Psychological Association. (2013) *Publication Manual of the American Psychological Association* (6th ed.). ISBN 978-1433-8056-15.

### **NU4000's - RN-MSN courses:**

Fall Books:

- Killing Horses; Platt, J. (2009); Lightnin' Ridge Books; ISBN 978-0967-3975-73.
- Physical Assessment Check-Off Notes; Holloway, B.W. (2014); F.A. Davis, ISBN: 109-87654321.

Spring Books:

- Ready, Set, Go Lead; Dickenson-Hazard, N. (2008); Sigma Theta Tau International, ISBN: 978-1930-5387-40.
- The Power of Ten; Sigma Theta Tau International (2011); ISBN: 978-1935-4765-35.

### **NU5020: Transitions in Nursing**

None

### **NU6200: Clinical Prevention and Population Health**

- Cupp Curley, A.L. & Vitale, P.A. (2016). *Population-Based Nursing: Concepts and Competencies for Advanced Practice* (2<sup>nd</sup> ed.). Publisher: Springer Publishing Company; ISBN: 978-0826-1961-32.
- Pender, N., Murdaugh, C., & Parsons, M.A. (2015). *Health Promotion in Nursing Practice* (7<sup>th</sup> ed.). Publisher: Pearson Education, Inc.; ISBN: 978-0133-1087-67.

### **NU6300: Informatics and Data Management**

- Mastrian, K.G. & McGoigle, D.; *Informatics for Health Professionals*, Jones & Bartlett Learning; ISBN: 978-1284-1026-35.

### **NU6400: Leadership and Quality in Healthcare Systems**

- Belasen, A.T., Eisenberg, B., & Huppertz, J.W. (2015). *Mastering leadership: A Vital Resource for Health Care Organizations*. Burlington, MA: Jones & Bartlett Learning. ISBN: 978-1284-0432-35.
- Spath, P.L. (2013), *Introduction to Healthcare Quality Management* (2<sup>nd</sup> ed.). Chicago, IL: Health Administration Press, ISBN: 978-1567-9259-36.

### **NU6500: Promoting Health Through Policy and Finance**

- Mason, D.J., Gardner, D.B., Outlaw, F.H., & O-Grady, E. T. (2016). *Policy & Politics in Nursing and Health Care*, (7<sup>th</sup> ed.). St. Louis, MO: Elsevier; ISBN: 978-0323-2414-41.

### **NU6600: Translating Evidence into Practice**

- Polit, D.F., & Beck, C.T. (2017). *Nursing research: Generating and assessing evidence for nursing practice* (10<sup>th</sup> ed.). Philadelphia, PA: Wolters Kluwer. ISBN: 978-1496-3002-32.
- Melnyk, B.M. & Fineout-Overholt, E. (2015). *Evidence-based practice in nursing & healthcare* (3<sup>rd</sup> ed.). Philadelphia, PA: Wolters Kluwer. ISBN: 978-1451-1909-46.
- Recommended Books: Heavey, E. (2015). *Statistics for nursing. A practical approach* (2<sup>nd</sup> ed.). Burlington, MA: Jones & Bartlett Learning. ISBN: 978-1284-0483-46  
OR

- Salkind, N.J. (2017). Statistics for people who (think they) hate statistics. Using Microsoft Excel 2016 (4<sup>th</sup> ed.). ISBN: 978-1483-3140-86.

#### **NU7040: Advanced Pathophysiology**

- Robbins and Cotran, Pathologic Basis of Disease by Kumar, Abbas, and Aster; Elsevier; 2015; 9<sup>th</sup> ed. ISBN: 978-1455-7261-34.

#### **NU7060: Advanced Health Assessment**

- Goolsby, M. & Grubbs, L.; (3rd ed.); Advanced Assessment: Interpreting Findings and Formulating Differential Diagnoses Paperback; November 14, 2014; ISBN-13: 978-0803-6436-35.
- Bickley 2 Book Bundle (see individual books in red) ISBN: 978-1469-8610-98. Cheaper to buy this way.
- Bickley, Lynn; Bates' Visual Guide to Physical Examination: 12-Month Access Card to Batesvisualguide.com Book Supplement - December 10, 2013; Lippincott, Williams, & Wilkins; ISBN-13 978-1469-8551-27; Edition: Single User Version, 12 Month Access.
- Bickley, Lynn; (2016); Bates Guide to Physical Examination and History Taking; 12th Ed; North American Edition: Lippincott, Williams & Wilkins; ISBN-13: 978-1469-8934-19.

#### **NU7080: Advanced Pharmacology**

- Woo, T.M. & Robinson, M.V. (2016). Pharmacotherapeutics for Advanced Practice Nurse Prescribers (4<sup>th</sup> ed.). Publisher: F.A. Davis Company; ISBN-13: 978-0803-6382-73.
- Recommended: Gilbert, D.N. Chambers, H.F., Eliopoulos, G.M., Saag, M.S. & Pavia, A.T. (2016). The Sanford Guide to Antimicrobial Therapy (46<sup>th</sup> ed.). Publisher: Antimicrobial Therapy, Inc.; ISBN-13: 978-1930-8089-11.
- Recommended: Williamson, M.A. & Snyder, L.M. (2011). Wallach's Interpretation of Diagnostic Tests: Pathways to Arriving at a Clinical Diagnosis (10<sup>th</sup> ed.). Publisher: Lippincott, Williams, & Wilkins; ISBN-13: 978-1451-1917-69.
- Webcam for your Computer for computer testing and also for class/instructor meetings as needed.

#### **NU7100 - NP Courses:**

- Dunphy, L.M., Windland-Brown, J.E., Porter, B. & Thomas, D. (2015); Primary Care: Art and Science of Advanced Practice Nursing; 4<sup>th</sup> ed.; Philadelphia, PA: F.A. Davis; ISBN-13: 978-0803-6380-13.
- Cash, J.C. & Glass, C.A. (2017); Family Practice Guidelines; 4<sup>th</sup> ed.; New York, NY: Springer; ISBN: 978-0826-1771-17; **(FNP Students ONLY)**
- Cash, J.C. & Glass, C.A. (2015); Adult-Gerontology Practice Guidelines; 1<sup>st</sup> ed.; New York, NY: Springer; ISBN: 978-0826-1276-24; **(AGNP Students ONLY)**
- Colyar, M.R. (2015); Advanced Practice Nursing Procedures; 1<sup>st</sup> ed.; Philadelphia, PA: F.A. Davis Company; ISBN: 978-0803-6420-65.
- Berry T.A. & Workman, M.L. (2011); Genetics and Genomics in Nursing and Health Care; 1<sup>st</sup> ed.; Philadelphia, PA: FA Davis Company; ISBN: 978-0803-6248-87.
- Suturing Lab: SurgiReal 5-Layer Reallayer Simulated Tissue Pad w/o Vessels (8.5 x 11.5 cm) Light Skin & Mole/Lesion and Dermal Lesion Simulated Tissue. Products can be found at <http://www.surgireal.com/> Email faculty for a discount code.

#### **Recommended:**

- American Psychiatric Association (2013); Desk Reference to the Diagnostic Criteria

from DSM-5; 5<sup>th</sup> ed.; Arlington, VA: American Psychiatric Publishing; ISBN- 978-0890-4255-65.

- Buppert, C. (2014). Nurse Practitioner's Business Practice and Legal Guide. 5<sup>th</sup> ed. Burlington, MA: Jones and Bartlett Learning. ISBN: 978-1284-0509-12.
- Domino, F.J., Baldor, R.A., Golding, J., & Stephens, M.B. (2017). The 5-Minute Clinical Consult Standard 2017. 25<sup>th</sup> ed. Philadelphia, PA: Wolters Kluwer. ISBN: 978-1496-3399-66.
- Ferri, F.F. (2014); Ferri's Best Test: A Practical Guide to Clinical Laboratory Medicine and Diagnostic Imaging; 3<sup>rd</sup> ed.; Philadelphia, PA: Saunders; ISBN: 978-1455-7459-99.
- Gilbert, D.N. (2017); The Sanford Guide to Antimicrobial Therapy 2017; 47<sup>th</sup> ed.; Ingram; ISBN: 978-1944-2720-05.
- Habif, T.P. & Campbell, J.L. (2011); Skin Disease: Diagnosis and Treatment; 3<sup>rd</sup> ed.; Philadelphia, PA: Saunders. ISBN: 978-0323-0770-02.
- Hatcher, R. (2011); Contraceptive Technology; 20<sup>th</sup> ed.; Bridging the Gap Communications; ISBN: 978-1597-0800-40.
- Kimberlin, D.W., Long, S.S., Brady, M.T., & Jackson, M.A. (2015); Red Book: 2015 Report of the Committee on Infectious Diseases. 30<sup>th</sup> ed.; Elk Grove Village, IL: American Academy of Pediatrics; ISBN: 978-1581-1092-69.
- Williamson, M.A. & Snyder, L.M. (2014); Wallach's Interpretation of Diagnostic Tests: Pathways to Arriving at a Clinical Diagnosis; 10<sup>th</sup> ed. Philadelphia, PA: Wolters Kluwer. ISBN: 978-1451-1917-69.

**For BOTH AGNP and FNP's (women's health text that will be used through the entire year):**

- Schuiling, K.D. & Likis, F.E. (2016). Women's Gynecological Health; 3<sup>rd</sup> ed.; Burlington, MA: Jones & Bartlett Learning. ISBN: 978-1284-0760-28.
- Ziemann, Hatcher, Allen, Lathrop & Haddad (2016). Managing Contraception 2016; Ardent Media; ISBN: 978-0692-6021-88; Available online or through <http://store.managingcontraception.com>

**Recommended:**

- Secor, R.M.C. & Fantasia, H.C. (2012). Fast Facts about the Gynecologic Exam for Nurse Practitioners. New York, NY: Springer Publishing; ISBN: 978-0826-1078-00.

**For FNP's (NU 7141 - pediatric text will be used the entire year):**

- Burns, C.E., Dunn, A.M., Brady, M.A., Starr, N.B., Blosser, C.G. & Garzon, D.L.; Pediatric Primary Care (6<sup>th</sup> ed.); Elsevier- Health Sciences Division; ISBN: 978-0323-2433-84 (*ok to wait until summer to buy this*)
- Boynton, R., Dunn, E. et al (2010); Manual of Ambulatory pediatrics 6<sup>th</sup> edition. Wolters Kluwer/Lippincott Williams and Wilkins. ISBN: 978-0781-7887-48.
- Duncan, P., Hagan, J., & Shaw, J. (2007). Bright Futures: Guidelines for Health Supervision of Infants, Children, and Adolescents. (3<sup>rd</sup> ed.); Elk Grove Village, IL: American Academy of Pediatrics; ISBN: 978-1581-1022-39.

**For AGNP's only (adult gero text will be used the entire year):**

- Burggraf, V., Kim, K., & Knight, A. (2014); Healthy Aging: Principles and Clinical Practice for Clinicians; Lippincott Williams & Wilkins, Wolters Kluwer Health. ISBN-13: 978-1451-1910-42.

**NU7220/7230/7225 - Executive Nurse II courses:**

*NOTE: Due to several new relevant publications coming out in spring, the main text will be chosen by instructor at a later date and students will be emailed information at that time.*

- Roussel, L., Thomas, P.L., & Harris, J.L. (2016). Management and Leadership for Nurse Administrators. (7th ed.); Burlington, MA: Jones and Bartlett Publishers; ISBN: 978-1284-0676-20.
- Webcam and headset with microphone of your choice for Live Adobe Connect Sessions.

**NU7300 Instructional Strategies**

- Billings, D.M., & Halstead, J.A. (2016) Teaching in Nursing: A Guide for Faculty (5th ed), Saunders/Elsevier; ISBN: 978-0323-2905-48.
- Recommended: Gaberson, K.B., Oermann, M.H., & Shellenbarger, T.; (2014); Clinical Teaching Strategies in Nursing; (4<sup>th</sup> ed); Springer Publishing Company; ISBN: 978-0826-1196-12.

**NU7330/NU7340: Nurse Education Practicum's**

- None

**NU7540 – CNL Residency:**

- Harris, J.L., Roussel, L.A., Walters, S., & Dearman, C. (2011) Project Planning & Management: A Guide for CNL's, DNP's, & Nurse Executives. Burlington, MA: Jones & Bartlett. ISBN-13: 978-0763-7858-64
- Melnyk, B.M., & Fineout-Overholt, E. (2015). Evidence-Based Practice in Nursing and Healthcare: A Guide to Best Practice, (3<sup>rd</sup> ed.). Philadelphia, PA: Lippincott Williams & Wilkins. ISBN: 978-1451-1909-46.
- Nelson, E.C. Batalden. P.B. & Godfrey, M.M. (2007). Quality by Design: A Clinical Microsystems Approach. San Francisco, CA: Jossey-Bass. ISBN-13: 978-0787-9789-83.
- Webcam and headset with microphone of your choice for Live Adobe Connect Sessions.

**NU7620: Health Systems**

- Shi, L., Singh, D.; (2012); Delivering Health Care in America: A Systems Approach; Jones & Bartlett Learning; 5<sup>th</sup> ed.; ISBN-13: 978-1449-6265-01.

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