

## Summer 2017 Textbook List for MSN Programs

If you have questions about the books, please contact the faculty listed on the course schedule.

**REQUIRED FOR ALL CLASSES:** American Psychological Association. (2013) *Publication Manual of the American Psychological Association* (6th ed.). ISBN 978-1433-8056-15.

### **NU6200: Clinical Prevention and Population Health**

- Cupp Curley, A.L. & Vitale, P.A. (2016). *Population-Based Nursing: Concepts and Competencies for Advanced Practice* (2<sup>nd</sup> ed.). Publisher: Springer Publishing Company; ISBN: 978-0826-1961-32.
- Pender, N., Murdaugh, C., & Parsons, M.A. (2015). *Health Promotion in Nursing Practice* (7<sup>th</sup> ed.). Publisher: Pearson Education, Inc.; ISBN: 978-0133-1087-67.

### **NU6300: Informatics and Data Management**

- Mastrian, K.G. & McGoigle, D.; *Informatics for Health Professionals*, Jones & Bartlett Learning; ISBN: 978-1284-1026-35.

### **NU6400: Leadership and Quality in Healthcare Systems**

- Belasen, A.T., Eisenberg, B., & Huppertz, J.W. (2015). *Mastering leadership: A Vital Resource for Health Care Organizations*. Burlington, MA: Jones & Bartlett Learning. ISBN: 978-1284-0432-35.
- Spath, P.L. (2013), *Introduction to Healthcare Quality Management*, (2<sup>nd</sup> ed.). Chicago, IL: Health Administration Press, ISBN 978-1567-9259-36.

### **NU6500: Promoting Health Through Policy and Finance**

- Mason, D.J., Gardner, D.B., Outlaw, F.H., & O-Grady, E. T. (2016). *Policy & Politics in Nursing and Health Care*, (7<sup>th</sup> ed.). St. Louis, MO: Elsevier; ISBN: 978-0323-2414-41.

### **NU6600: Translating Evidence into Practice**

- Polit, D.F., & Beck, C.T. (2017). *Nursing research: Generating and assessing evidence for nursing practice* (10<sup>th</sup> ed.). Philadelphia, PA: Wolters Kluwer. ISBN: 978-1496-3002-32.
- Melnyk, B.M. & Fineout-Overholt, E. (2015). *Evidence-based practice in nursing & healthcare* (3<sup>rd</sup> ed.). Philadelphia, PA: Wolters Kluwer. ISBN: 978-1451-1909-46.
- Recommended Books: Heavey, E. (2015). *Statistics for nursing. A practical approach* (2<sup>nd</sup> ed.). Burlington, MA: Jones & Bartlett Learning. ISBN: 978-1284-0483-46  
OR
- Salkind, N.J. (2017). *Statistics for people who (think they) hate statistics. Using Microsoft Excel 2016* (4<sup>th</sup> ed.). ISBN: 978-1483-3140-86.

### **NU7020: Family and Community**

- Duhigg, Charles. (2012) *The Power of Habit. Why we do what we do in life and in business*. New York: Random House. ISBN: 978-1400-0692-86 (paper) ISBN: 978-0679-6038-56 (ebook)

### **NU7100 - NP Courses:**

- Dunphy, L.M., Windland-Brown, J.E., Porter, B. & Thomas, D. (2015); *Primary Care: Art and Science of Advanced Practice Nursing*; 4<sup>th</sup> ed.; Philadelphia, PA: F.A. Davis; ISBN-13: 978-0803-6380-13.
- Cash, J.C. & Glass, C.A. (2017); *Family Practice Guidelines*; 4<sup>th</sup> ed.; New York, NY:

Springer; ISBN: 978-0826-1771-17; **(FNP Students ONLY)**

- Cash, J.C. & Glass, C.A. (2015); Adult-Gerontology Practice Guidelines; 1<sup>st</sup> ed.; New York, NY: Springer; ISBN: 978-0826-1276-24; **(AGNP Students ONLY)**
- Colyar, M.R. (2015); Advanced Practice Nursing Procedures; 1<sup>st</sup> ed.; Philadelphia, PA: F.A. Davis Company; ISBN: 978-0803-6420-65.
- Berry T.A. & Workman, M.L. (2011); Genetics and Genomics in Nursing and Health Care; 1<sup>st</sup> ed.; Philadelphia, PA: FA Davis Company; ISBN: 978-0803-6248-87.
- Suturing Lab: SurgiReal 5-Layer RealLayer Simulated Tissue Pad w/o Vessels (8.5 x 11.5 cm) Light Skin & Mole/Lesion and Dermal Lesion Simulated Tissue. Products can be found at <http://www.surgireal.com/> Email faculty for a discount code.

**Recommended:**

- American Psychiatric Association (2013); Desk Reference to the Diagnostic Criteria from DSM-5; 5<sup>th</sup> ed.; Arlington, VA: American Psychiatric Publishing; ISBN- 978-0890-4255-65.
- Buppert, C. (2014). Nurse Practitioner's Business Practice and Legal Guide. 5<sup>th</sup> ed. Burlington, MA: Jones and Bartlett Learning. ISBN: 978-1284-0509-12.
- Domino, F.J., Baldor, R.A., Golding, J., & Stephens, M.B. (2017). The 5-Minute Clinical Consult Standard 2017. 25<sup>th</sup> ed. Philadelphia, PA: Wolters Kluwer. ISBN: 978-1496-3399-66.
- Ferri, F.F. (2014); Ferri's Best Test: A Practical Guide to Clinical Laboratory Medicine and Diagnostic Imaging; 3<sup>rd</sup> ed.; Philadelphia, PA: Saunders; ISBN: 978-1455-7459-99.
- Gilbert, D.N. (2017); The Sanford Guide to Antimicrobial Therapy 2017; 47<sup>th</sup> ed.; Ingram; ISBN: 978-1944-2720-05.
- Habif, T.P. & Campbell, J.L. (2011); Skin Disease: Diagnosis and Treatment; 3<sup>rd</sup> ed.; Philadelphia, PA: Saunders. ISBN: 978-0323-0770-02.
- Hatcher, R. (2011); Contraceptive Technology; 20<sup>th</sup> ed.; Bridging the Gap Communications; ISBN: 978-1597-0800-40.
- Kimberlin, D.W., Long, S.S., Brady, M.T., & Jackson, M.A. (2015); Red Book: 2015 Report of the Committee on Infectious Diseases. 30<sup>th</sup> ed.; Elk Grove Village, IL: American Academy of Pediatrics; ISBN: 978-1581-1092-69.
- Williamson, M.A. & Snyder, L.M. (2014); Wallach's Interpretation of Diagnostic Tests: Pathways to Arriving at a Clinical Diagnosis; 10<sup>th</sup> ed. Philadelphia, PA: Wolters Kluwer. ISBN: 978-1451-1917-69.

**For BOTH AGNP and FNP's (women's health text that will be used through the entire year):**

- Schulling, K.D. & Likis, F.E. (2016). Women's Gynecological Health; 3<sup>rd</sup> ed.; Burlington, MA: Jones & Bartlett Learning. ISBN: 978-1284-0760-28.
- Zieman, Hatcher, Allen, Lathrop & Haddad (2016). Managing Contraception 2016; Ardent Media; ISBN: 978-0692-6021-88; Available online or through <http://store.managingcontraception.com>

**Recommended:**

- Secor, R.M.C. & Fantasia, H.C. (2012). Fast Facts about the Gynecologic Exam for Nurse Practitioners. New York, NY: Springer Publishing; ISBN: 978-0826-1078-00.

**For FNP's (NU 7141 - pediatric text will be used the entire year):**

- Burns, C.E., Dunn, A.M., Brady, M.A., Starr, N.B., Blosser, C.G. & Garzon, D.L.; Pediatric Primary Care (6<sup>th</sup> ed.); Elsevier- Health Sciences Division; ISBN: 978-0323-2433-84 (*ok to wait until summer to buy this*)

- Boynton, R., Dunn, E. et al (2010); Manual of Ambulatory pediatrics 6<sup>th</sup> edition. Wolters Kluwer/Lippincott Williams and Wilkins. ISBN: 978-0781-7887-48.
- Duncan, P., Hagan, J., & Shaw, J. (2007). Bright Futures: Guidelines for Health Supervision of Infants, Children, and Adolescents. (3<sup>rd</sup> ed.); Elk Grove Village, IL: American Academy of Pediatrics; ISBN: 978-1581-1022-39.

**For AGNP's only (adult gero text will be used the entire year):**

- Burggraf, V., Kim, K., & Knight, A. (2014); Healthy Aging: Principles and Clinical Practice for Clinicians; Lippincott Williams & Wilkins, Wolters Kluwer Health. ISBN-13: 978-1451-1910-42.

**NU7320 Program Development**

- Giddens, J.F.; (2016); Concepts for Nursing Practice; St. Louis: Mosby Elsevier; ISBN: 978-0323-3747-36.
- Billings, D.M., & Halstead, J.A. (2016) Teaching in Nursing: A Guide for Faculty (5<sup>th</sup> ed), Saunders/Elsevier; ISBN: 978-1455-7055-11.

**NU 7490: Research Utilization Project**

- Polit, D. F., & Beck, C. T. (2012). *Nursing research: Generating and assessing evidence for nursing practice* (9th ed.). Philadelphia: Lippincott Williams & Wilkins. ISBN: 978-1605-4770-84.
- Brown, S. J. (2014). *Evidence-based nursing the research-practice connection* (3<sup>rd</sup> ed.). Sudbury, MA: Jones and Bartlett Learning. ISBN: 978-1449-6974-95.

**NU7540 – CNL Residency:**

- Harris, J.L., Roussel, L.A., Walters, S., & Dearman, C. (2011) Project Planning & Management: A Guide for CNL's, DNP's, & Nurse Executives. Burlington, MA: Jones & Bartlett. ISBN-13: 978-0763-7858-64
- Melnyk, B.M., & Fineout-Overholt, E. (2015). Evidence-Based Practice in Nursing and Healthcare: A Guide to Best Practice, (3<sup>rd</sup> ed.). Philadelphia, PA: Lippincott Williams & Wilkins. ISBN: 978-1451-1909-46.
- Nelson, E.C. Batalden. P.B. & Godfrey, M.M. (2007). Quality by Design: A Clinical Microsystems Approach. San Francisco, CA: Jossey-Bass. ISBN-13: 978-0787-9789-83.
- Webcam and headset with microphone of your choice for Live Adobe Connect Sessions.

**NU7610: Human Resource Management**

- Dessler, Gary; (2015); Human Resource Management; Pearson Education, Inc. ISBN-13: 978-0134-2354-55.

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